# Bath County Public Schools <br> School Food Service Program Monthly Financial Report 

April 2014-2015

| REVENUE | BCHS | MES | VES | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| BALANCE FROM PRIOR MONTH: | \$18,151.08 | -\$8,925.46 | \$15,167.38 | \$24,393.00 |
| School Lunch, Breakfast, A La Carte, Adult |  |  |  |  |
| Total School Lunch, Breakfast, A La Carte, Adults | \$8,035.65 | \$3,108.85 | \$5,343.55 | \$16,488.05 |
| Rebates | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subsidies/Loans (Including local transfers) | \$8,000.00 | \$4,000.00 | \$8,000.00 | \$20,000.00 |
| Other Revenue - Catering | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Revenue - Misc. | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Program Reimbursement (1) - Federal | \$4,785.54 | \$5,004.97 | \$7,821.60 | \$17,612.11 |
| Program Reimbursement (2) - Federal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| State Funds | \$145.86 | \$72.95 | \$145.86 | \$364.67 |
| TOTAL REVENUE: | \$20,967.05 | \$12,186.77 | \$21,311.01 | \$54,464.83 |
| GRAND TOTAL REVENUE: | \$39,118.13 | \$3,261.31 | \$36,478.39 | \$78,857.83 |
| EXPENDITURES | BCHS | MES | VES | TOTAL |
| Purchased Services |  |  |  |  |
| Quality Food (Federal Commodities) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Purchased Services: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Materials \& Supplies |  |  |  |  |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Materials \& Supplies: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Food |  |  |  |  |
| Pet Dairy | \$470.68 | \$542.53 | \$980.43 | \$1,993.64 |
| US Foods | \$982.18 | \$1,026.33 | \$724.58 | \$2,733.09 |
| Staunton Foods | \$1,639.28 | \$2,457.79 | \$3,065.19 | \$7,162.26 |
| Roanoke Fruit and Produce | \$414.30 | \$417.20 | \$383.50 | \$1,215.00 |
| Pepsi | \$895.10 | \$0.00 | \$0.00 | \$895.10 |
| Valley Supermarket | \$46.64 | \$0.00 | \$32.82 | \$79.46 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Food: | \$4,448.18 | \$4,443.85 | \$5,186.52 | \$14,078.55 |
| Other |  |  |  |  |
| Wagner Food Equipment | \$485.00 | \$0.00 | \$0.00 | \$485.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Other: | \$485.00 | \$0.00 | \$0.00 | \$485.00 |
| VENDOR TOTAL: | \$4,933.18 | \$4,443.85 | \$5,186.52 | \$14,563.55 |
| TOTAL SALARIES: | \$6,400.14 | \$5,172.80 | \$7,694.94 | \$19,267.88 |
| TOTAL BENEFITS: | \$2,919.93 | \$2,012.87 | \$2,483.90 | \$7,416.70 |
| TOTAL SALARIES \& BENEFITS: | \$9,320.07 | \$7,185.67 | \$10,178.84 | \$26,684.58 |
| GRAND TOTAL EXPENDITURES: | \$14,253.25 | \$11,629.52 | \$15,365.36 | \$41,248.13 |
| ENDING BALANCE: | \$24,864.88 | -\$8,368.21 | \$21,113.03 | \$37,609.70 |
| CURRENT MONTH BREAKFAST PARTICIPATION: | 14\% | 39\% | 50\% | 34\% |
| CURRENT MONTH LUNCH PARTICIPATION: | 62\% | 78\% | 73\% | 71\% |
| PRIOR YR. AVERAGE BREAKFAST PARTICIPATION: | 15\% | 38\% | 54\% | 35\% |
| PRIOR YR. AVERAGE LUNCH PARTICIPATION: | 66\% | 73\% | 72\% | 70\% |

